

fetis. & in psalmis of me / pane
he openide to hem witt: & rei
thulden vnderstonde scriptu
ris: & he seide to hem / for þus it
is writun. & þus it bihoftre cō
to suffer: & ryle azen fro deop
in þe pynde day / & penance &
remission of synes to be pre
chid in his name to alle folkis.
bigynnyng at ierlm & ze ben
witnessis of þes þingis: & i shal
sende þe bihest of my fadir in
to 3on / but litte ze in þe cite.
til þat ze be clopid wip þen fro
an hys: & he ledde hem forþ ito
betanice: & whie his hondis
weren list up: he blestide hem /
and it was don þe while he
blestide hem: he departide fro
hem: & was born into heuene /
and þei worlthypide & wente
azen into ierlm wip greet ioye.
& weren enen more i þe temple
hermyng & blessing god. **He**
re endy þe gospel of ioh
& bigynneþ þe plog on þe e
gospel of ioh. // =
This is John þe euange
list don of þe discipulis of þe lord.
þe which is a virgyn choli of
god / whom god clepide from þe
spolis: whie he wolde be wed
did / and double witness of vi
gynne is 3on to hym i þe gos
pel: in þis þat he is send lored
of god bifore of þe discipulis / and
god hongynge in þe cross. bitook
his modir in keepynge to hi: þat
a virgyn shulde kepe a virgyn
þis John i þe gospel bigynneþ al
done þe werk of vncorruptible
word: & witness þat þe kyn
dely sone of god is maad man.

and þe hys was not takun of
derknessis: & he shewyþ þe fir
ste myracle: which god dide at
þe weddigis: to shewe wher
þe lord is pried to þe feede:
þe wip of þe weddigis on þe
to fayne / & whie elde þingis he
chaungid: alle neuwe þingis þat
ben ordeined of fadir: appere / Jo
hn wroot þis gospel in aspe: af
ter þat he hadde writun þe apo
calyps in þe yle of pathmos: ne
reles he wroot þe gospel: after
alle þe gospeleris / þat also an
vncorruptible ende by a virgyn
in þe apocalyps. to hy: to who
an vncorruptible bigynnyng is
3on in genesis in þe bigynnyng
of hooly scriptur: for cō leu þe
apocalyps. i am þe bigynnyng &
þe ende / and þis John is he: þat
knew: & þe day of his departyng
was comen: & he clepide to gide
hile discipulis in effe: & shew
de cō. bi many premissis of my
racle. & zede don into adolun
place of his buryng: & whie he
hadde maad preper: he was put
to his fadris: & was moche wy
oute sorwe of leep: how moche
he is founden cleue fro corrupcion
of fleish. **Jerom in his plog o**
John: leu al þis: & now bigynneþ
þe gospel. / C. p.
The bigynnyng was
þe word & þe word was
at god / and god was
þe word / þis was in
þe bigynnyng at god / alle þingis we
re maad by hi: & wipoute hi was
maad no þing / þat þing þat was ma
ad in hy was lyf: & þe lyf was þe
lyt of me: and þe lyt shynen in

derknessis: & derknessis cōprehendi
den not it: / man was sent fro god:
to whom þe name was John / þis
man cam fro witnessig: þat he
shulde bere witnessig of þe lyt:
þat alle me shulden bileue bi hy
he was not þe lyt: but þat he
shulde bere witnessig of þe lyt:
þe was a very lyt: which lynchep
ech mā þat comen into þis world:
he was in þe world: & þe world knew
þe not hi: he cam fro his owne þingis:
& hile reserued hy not / but
how manye euer reserued
hy: he gaf to hem power: to be maad
þe sones of god to hem þe bileuete
in his name / þe whiche not of blo
dis neyr of þe wille of fleish
neyr of þe wille of mā: but be born
of god: & þe word was maad mā:
& dwellete among us: & we han
seyn þe glorie of hy: as þe glorie
of þe don bigetun sone of þe fadir:
ful of grace & of trewe. **John**
berþ witnessig of hy: & cōper
& leu þis is whom i seide / he
shal come after me. is maad bi
fore me: for he was to fore me
& of þe plente of hy: we alle han
take: & grace for grace: for þe la
we was 3on by moyses: but gra
ce & trewe is maad bi ihu cō:
no man sez eue god: no but þe
don bigetun sone þat is in þe bo
lit of þe fadir: he hap told out:
And þis is þe witnessig of ioh.
whie we wis senten fro ierlm. &
tis & defenes to hym: & þei shul
den are hym: who art þou / he
knewlechte & demede not: And
he knewlechte: for i am not
crist: & þei ariden hi: what þanes:

art þou eue: and he seide / i am not
art þa pfece: & he answeride / nay /
perfore þei senten to hi: who art
þou: þat we 3one an answer to
þes þat senten us: what seist þu
of þis self: he seide / i am a vois
of a cryer in desert: dresse ze þe
weye of þe lord: as I have þe pfe
te seide / and þei þat were sent:
weren of þe familie: & þei ariden
hi & seide to hi: what þane bapti
list þou: if þou art not crist: neyr
eue: neyr a pfece: / John answeride
to hem: & seide / i baptise in watir:
but in þe myddil of 3on hap stonde
oon: þat ze knowen not / he it is
þe shal come after me: þat was ma
ad bifore me: of who i am not wor
þi to loole þe þing of his shoo
þese þingis weren don in betanice
byzonde jordan: wher iohu was
baptiside. **Thomr day John liz**
ihu comye to hym: & he seide / lo
þe lomb of of god: lo þe þat doy a
wep þe synes of þe world: þis is he
þat i seide of: after me comen is
aman: which was maad bifore me
for he was raver þa i: and i knew
hi not: but þat he be shewid i ryl:
þfore i cam baptiside in watir:
and John bar witnessig: & seide /
i sez þe spirit comye don as
a culier fro heuene: & dwellete on
hy: & i knew hi not: but he þat sente
me: to baptise in watir: seide to me:
on whom þou seest þe spirit comy
ge don: & dwellege on hi: þis is he
þat baptisþ in þe hooly gost: and
i sez & bar witnessig: þe þis is
þe sone of god. Thomr day John
stood: & tweyne of hile discipulis:
and he biheold ihu walkge & leu:
lo þe lomb of god: and tweyne dis